

### March 10 Meeting Speaker

VA Dept of Game and Inland Fisheries, Blue Ridge and Northern VA Boating Safety Education, Regional Coordinator, Mary Loose DeViney, Page 4

**Meeting Night—Second Tuesday of the months we meet, at the Alexandria Police Department. 7:30 pm Bring a friend!**

### February

26 Executive Committee Meeting

### March

10 General Membership Mtg, Elections, Speaker

13-15 National Capital Boat Show

21 Sea Scout Ship 1942 Fundraiser

22 Change of Watch, Fairfax, VA

25 Executive Committee Meeting

26-29 Mid Atlantic Spring Conference

### Other Events

Apr 24-26, Annapolis Spring Sailboat Show

July 20-23, Mid Atlantic Summer Cruise

July 23-26, Summer Council & Rendezvous

Aug 8, S.S. John W. Brown Living History Cruise

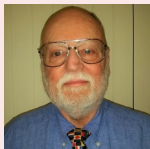
Nov. 5-8, Mid Atlantic Fall Education Conference



## Bridge Officers

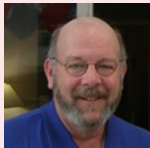
### COMMANDER

Cdr Charles Hurley, JN  
703-455-4828  
CDJWorks@verizon.net



### EXECUTIVE OFFICER

Lt/C Sean Gallagher, JN  
703-548-5851  
XO@nvsp.org



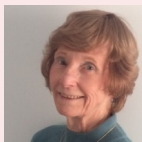
### EDUCATION OFFICER

Lt/C Dean Markussen, AP  
703-751-9178  
MMarkussen2@comcast.net



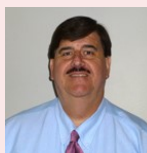
### SECRETARY

Lt/C Evelyn Alls, P  
703-569-1511  
secretary@nvsp.org



### TREASURER

P/C Frederick D. Zugay, JN  
703-815-1954  
eaglebs271@cox.net



## New Meeting Information

**General Membership Mtgs** at Alexandria Police HQ  
Community Rm, 3600 Wheeler Ave, Alexandria, VA 7:30  
pm, until further notice, are:

- on the **2nd Tues of each month** except no mtgs in Aug. and Dec.
- The May and Oct. mtgs are combined with other events on different days., normally Spring Picnic and Fall Picnic on Saturdays.

**Executive Committee Mtgs**, 7 pm: by Conference call until further notice. Contact Executive Officer for conference call number and codes. Normally 4th Wed. of each month. Ask Exec Officer for conference call info.

Photos Wanted!



Next Newsletter  
Deadline: March 15.

Email Editor@nvsp.org

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What's there to like? 312 People Follow us!

### MEMBERS AT LARGE

P/C Alan Hart, AP	540-898-6002, 1oldtar@gmail.com
P/Lt/C Cathleen Sheffield, AP	703-370-4331, Carney1227@aol.com
P/C Richard E. Unis, JN	703-777-8378, SkipperUnis@gmail.com
D/Lt Walter Lazear, AP	703-620-1821, lakematesw@comcast.net
5th Member at Large	open position. Contact Alan Hart

Vessel Safety Checks Chair: P/C Rich Unis, JN, SkipperUnis@gmail.com, 703-777-8378, Ask how to become certified as a VSC Examiner

## Of Tars & Terns

The official publication of the  
**Northern Virginia Sail and Power Squadron**  
**America's Boating Club Northern Virginia**  
Posted online in color at [www.nvsp.org](http://www.nvsp.org)



**Articles, opinions and advertisements do not necessarily reflect USPS® policy or endorsement unless so designated**

Of Tars & Terns is published ten months of the year and mailed to all NVSPS members. July/August and January/February issues are combined. All Of Tars & Terns newsletters are published online at NVSPS.org in color. Submission deadlines are the 15th of the month prior to the issue month (in first issue month in combined issues) until further notice.

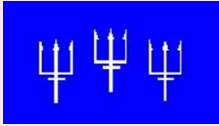
**Volume LIII; Number 2: March 2020**

### Temporary EDITOR

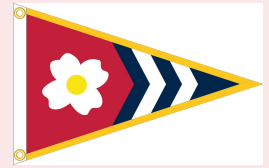
Lt Claire Wyngaard, P  
703-304-9152  
editor@nvsp.org

### WEBMASTER

D/Lt Walter D. Lazear, AP  
703-620-1821  
lakematesw@comcast.net



## Message from the Commander



Dear Fellow Squadron members,

A Commander may only serve two terms in a row, so I'll miss this point of view, but hope to be accepted in a different position. The nominations received so far, are on page 8.

March 10 is our next general membership meeting and elections for the Bridge and the five Members-at-Large. **It is important that all squadron members try to attend this meeting** as it is probably the most important squadron meeting of the entire year. Come meet your leaders with your ideas and wishes for future members. They need to hear from you to meet the challenges and opportunities facing all squadrons in 2020. The new Executive Committee will meet on March 25 to plan the new year.

Please come to the March 10 meeting. NVSPS needs your support more than ever. Our future and our capacity for assistance to the boating public is in your hands.

At your service,  
Cdr Charles Hurley, JN  
CDJWorks@verizon.net



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## March 10 Speaker!

Mary Loose DeViney,

**Regional Coord., Blue Ridge and Northern VA Area Boating Safety Education, VA Dept of Game and Inland Fisheries. Bring your questions**

<https://www.dgif.virginia.gov/boating/>

Virginia is the 35th largest state by area, includes 3,180 sq miles of water. Virginia's boundary with Maryland and Washington, D.C. extends to the low-water mark of the south shore of the Potomac River. Home of shipbuilders, tech workers, sea food producers and of course lovers!

Credit:  
Wikipedia

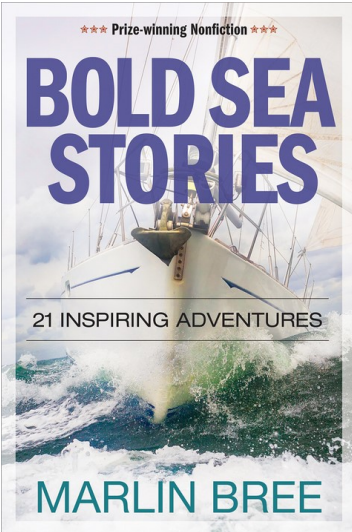


## Welcome to one of our newest

**members!** Denise Robinson: "I am from our nation's capital, Washington, DC, currently living in Fredericksburg, VA. I enjoy model trains, pro sports and traveling and look forward to learning more about boating."

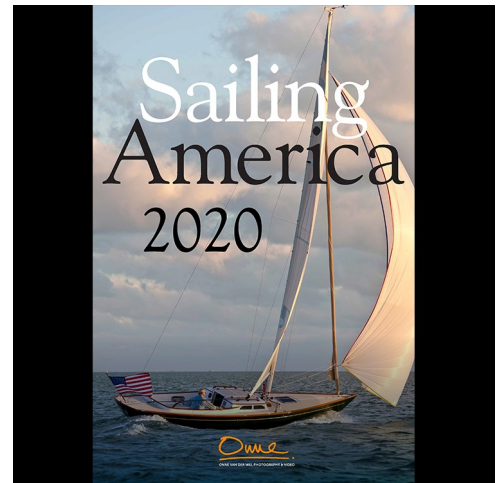


L to R: Commander Hurley, JN; Denise Robinson, P/C; Hart, AP



"Bold Sea Stories" by Marlin Bree. Nonfiction. Meet Marlin at [www.MarlinBree.com](http://www.MarlinBree.com). His newest book - available April 2020 Pre-Order at [www.amazon.com](http://www.amazon.com)

"Sailing America 2020" 200 color photographs by Onne van der Wal. His second Rizzoli coffee table book.



Meet Onne and see his photography and video at [www.vanderwal.com](http://www.vanderwal.com)



Happy Birthday!

Elijah Devine	12
Tyler Jones	16
Kenneth R. Click	27





# Northern Virginia Sail and Power Squadron



cordially invites you to its  
**53<sup>rd</sup> Annual Change of Watch**

on

Sunday, March 22, 2020

1:00 pm until 4:00 pm

at

**Arlington/Fairfax Elks Lodge #2188**

8421 Arlington Boulevard, Fairfax, VA 22031

1:00 Social time, cash bar

1:30 Commander's welcome

1:45 Buffet Luncheon: Choice of Creamy Chicken Marsala dressed with mushrooms in a Marsala wine sauce served with mashed potatoes and a vegetable medley or Baked Italian Lasagna served with vegetable medley and garlic bread.

Assorted Desserts      Coffee and Tea

3:00 Change of Watch ceremonies

-----Response Card-----

Cost per person: \$20.00

Members attending: -----

Guests attending: -----

Number of Marsala luncheons: -----

Number of Lasagna luncheons: -----

Enclosed check payable to NVSPS for \$-----for -----attendees

Please mail this response card with check to P/C Gale Alls, 7800 Braemar Way, Springfield, VA 22153 by Friday March 13, 2020.

Direct questions to P/C Gale Alls: galeandev@aol.com, 703-569-1511

## EVENTS

**March 13-15, 2020 National Capital Boat Show and Seminars, Dulles Expo Center, Chantilly, VA**, See Speaker Schedule Online, *Friday 11 am to 7 pm, Saturday 10 am to 8 pm, Sunday 10 am to 4 pm*, [www.NationalCapitalBoatShow.com](http://www.NationalCapitalBoatShow.com). Thanks to the NVSPS volunteer speakers.

**March 26-29, 2020 Mid-Atlantic Spring Conference**, Ocean City, MD, [www.USPSD5.org](http://www.USPSD5.org), Reservations deadline March 15

**July 20-23, 2020 Mid-Atlantic Summer Cruise**, Smith Mountain Lake, VA, [www.USPSD5.org](http://www.USPSD5.org)

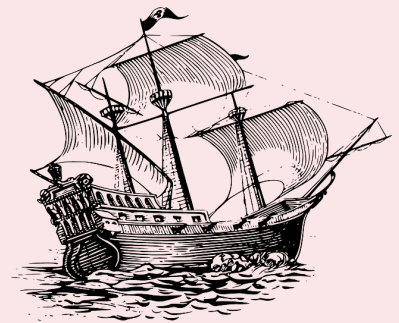
**July 23-26, 2020 Summer Council & Rendezvous**, Smith Mountain Lake, VA

**November 8**, Mid Atlantic Fall Education Conference, Gettysburg, PA, [www.USPSD5.org](http://www.USPSD5.org)

P/C Gale Alls and P/C Dick Durgin are on the lookout for new **interesting and educational** places for our group to visit.

Call Gale at 703-569-1511 or Dick at 703-560-9106 with ideas!

What do you want to learn about?



***Follow your favorite ships (and fellow boaters) online by Claire Wyngaard***  
**(for boats with Automatic Identification System (AIS) and MMSI #s (9 digit Maritime Mobile Service Identity # assigned to the boat))**

1. Visit [www.MarineTraffic.com](http://www.MarineTraffic.com) or [www.VesselFinder.com](http://www.VesselFinder.com), and there are other AIS tracking sites.
2. In the search field, type in the name of the boat you are looking for
3. If there is more than one, choose the one that mostly closely matches, if necessary, go back and choose another
4. After you choose, you will see where the ship was last located when it had its AIS on or the last signal that was processed by the website. The sites may not always be up to date. Make note of the MMSI # so you can find it again.
5. You may also search by using the map to find who is in a particular area, or search by MMSI #



## ***Boating Education Classes***



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***Piloting.*** Inland water and coastal navigation using GPS, aids to navigation, and plotting on charts.

Dates TBD in Spring 2020

Possible day and times: SAT 9 am to 1 pm.

At St George's Episcopal Church, 915 N. Oakland St, Arlington VA.

No prerequisites. More course info at:

<https://americasboatingclub.org/courses/piloting> For more information and to register, contact Education Officer Dean Markussen, 703-751-9178, MMarkussen2@comcast.net



Josh Davidson

### ***Sail to Annapolis and learn!***

***Annapolis Spring Sailboat Show - April 24-26***

***With free seminars and***

***Cruisers University - April 23-26***

***with more than 50 classes***

Register at: [www.annapolisboatshows.com/](http://www.annapolisboatshows.com/)

### ***Silent Auction and Dinner to benefit***

### ***Sea Scout Ship 1942 on March 21***

Ship 1942 is again having its "**Gourmet Pasta Dinner and Silent Auction Fundraiser**" on Saturday, March 21, at St. George's Episcopal Church in Arlington, VA. The event will last from 5:30pm to 8:30pm. Anyone wishing to buy tickets, please contact Mike Taylor at 703-867-7472. Gluten-free pasta and bread will be available. If anyone has items they wish to donate to the Silent Auction, please contact Yvonne Brandt at 254-537-2270. Deadline for accepting Silent Auction items will be Sunday, March 15.

## ***Officers Nominations for 2020-2021***

The following members of the Northern Virginia Sail and Power Squadron are nominated for the offices indicated for the 2020-2021 bridge year. Elections will be held at the squadron's annual meeting on March 10. **Additional nominations may be made from the floor at that time.** Those elected will be installed at our Annual Change of Watch ceremony on March 22.

### **Bridge Officers**

Commander	Patrick J. Sowers
Executive Officer	Cdr Charles Hurley, JN
Education Officer	Lt/C Dean Markussen, AP
Asst. Ed. Officer	Position Open
Administrative Officer	Position Open
Asst. Admin Officer	Position Open
Secretary	Lt/C Evelyn Alls, P
Assist. Secretary	Position Open
Treasurer	P/C Frederick Zugay, JN
Asst. Treasurer	Position Open



### **Members at Large of the Executive Committee**

P/C Alan Hart, AP  
Lt Walter Lazear, AP  
Denise L. Robinson  
P/Lt/C Cathleen Sheffield, AP  
P/C Richard E. Unis, JN

### **Rules Committee**

Lt/C Evelyn Alls, P  
P/C Gale Alls, SN  
P/C Richard Durgin, JN  
P/Lt/C Cathleen Sheffield, AP  
Position Open

### **Nominating Committee**

P/C Jere Dando, AP  
P/C Alan Hart, AP  
P/C G. Jay Nelson, AP  
P/C Richard Unis, JN  
Position Open

### **Auditing Committee**

P/C Richard E. Unis, JN  
P/C Francis Williamson, AP  
Position Open

Respectfully submitted,  
P/C Alan Hart, AP  
Chair, Nominations Committee  
1oldtar@gmail.com, 540-898-6002  
Job descriptions are in Bylaws online at  
[www.nvsps.org](http://www.nvsps.org)





## *S.S. John W. Brown Living History Cruise - August 8, 2020*

If you are a student of World War II history and love old ships, consider signing up for the August 8, 2020 cruise aboard the restored Liberty Ship S.S. John W. Brown. The six-hour cruise begins at 10:00 am at the Cruise Maryland Terminal in Baltimore, MD. It will feature music of the 1940's, historical re

-enactments and fly-bys of vintage WWII aircraft with the ship's Armed Guard gunners manning the guns to defend the ship. You will be able to tour the crew quarters, bridge, flying bridge, wheelhouse, radio room, mess rooms, troop berthing areas, stern gun deck and the magnificent 140-ton triple-expansion steam engine.

General admission for adults and children is \$225.00 (\$200 for groups of four or more). Lunch is included. For complete information, check out [www.ssjohnwbrown.org](http://www.ssjohnwbrown.org), call 410-558-0646 or email [john.w.brown@usa.net](mailto:john.w.brown@usa.net).

S.S. John W. Brown is one of only two operating Liberty Ships remaining out of 2,710 built nationwide during World War II.

Gem as shared on our Facebook Page:

Find us on 

On a Northern France beach town is made of upside down boat houses!

<https://unusualplaces.org/equihen-plage-village-of-upside-down-boat-houses/?fbclid=IwAR3zG1ctxVBcOiRiwYbo1SPetILIFJ8C8i8BiC5xVbAzOESGRfKzwSP0JJw>

## *Become a Certified Vessel Safety Check Examiner Study Manual is Available Online*



The VSC program is a very important ongoing public service effort sponsored by the USCG Auxiliary, America's Boating Club and BoatUS. **Volunteers needed for more outreach to public.**

<http://wow.uscgaux.info/content.php?unit=V-DEPT&category=welcome>

**Come join the program! Contact P/C Rich Unis, JN**

at 703-777-8378 or at [skipperunis@gmail.com](mailto:skipperunis@gmail.com)



**ABCNV—March 2020**  
D/Lt W. Lazear, AP  
2014 Lakebreeze Way  
Reston, VA 20191-4020

**ADDRESS SERVICE REQUESTED**



**of Tars & Terns**



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Ellections, Guest speaker March 10, 2020

America's Boating Club Northern Virginia

